APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	THIS SPACE FOR OFF	FICE USE ONLY	
Date of filing in State Engineer's Office		IG 2 9 2014	
Returned to applicant for correction			
Corrected application filed		Map filed Aug 29	2014 under 84275T
The applicant Granite Construction Co	ompany		. <u></u>
Post Office Box 2087	= 0	of Sparks	
Street Address or PC	O Box		y or Town
Nevada 89432		hereby make(s) application	for permission to change the
State and ZIP Code	e		
✓ Point of diversion	☐ Place of use	Manner of use	of a portion
Permit No. 77485 1. The source of water is an undergrou		·	
1. The source of water is an underground		lake, underground, spring or other sou	rces.
2. The amount of water to be changed	a pro-rata share of the div	•	nnually
3. The water to be used for Commercia	al Purposes		
		f for stock, state number and kind of ar	nimals. Must limit to one major use
4. The water heretofore used for Comm	araini Durmagas		
4. The water heretotore used for Comm.		stock, state number and kind of animal	.s.
5. The water is to be diverted at the followistance to a found section corner. If on unsumuithin the SE1/4 of the NE1/4 of Section Section 17 bears North 21°50'13" East, a (Test Site 3)	owing point (Describe as being rveyed land, it should be stated.) n 17.T.19N., R.21E., M.I	ng within a 40-acre subdivision of pub) O.M., or at a point from which	lic survey and by course and the Northeast corner of said
6. The existing point of diversion is loca NE1/4 SW1/4 Section 17, T.19N., R.21 North 75 degrees 36 minutes 15 seconds Permit No. 56332 (West Well)	E., MDM; or at a point fro	om which the West quarter con	

Please see attached Exhibit "A"	dodivisions. If for intiga	tion, state number of acres w	o de inigateu.)		
8. Existing place of use (Describe by legal su removed from irrigation.) Please see attached Exhibit "A"	bdivisions. If changing p	place of use and/or manner o	f use of irrigation permi	it, describe acre	age to be
9. Proposed use will be from January Mont	1st to 1	December 31st Month and Day	of each year.		
10. Existing use permitted from Januar	ry 1st to	December 31st Month and Day	of each year.		
11. Description of proposed works. (Und specifications of your diversion or storage flumes or drilled well, pump and motor, etc.)	e works.) (State manne	er in which water is to be div	verted, i.e., diversion str	ucture, ditches,	
Drilled and cased well equipped with a pr	ump, motor, totalizii	ng meter and pipeline t	o holding facilities	<u>.</u>	
12. Estimated cost of works approxima	ately \$50,000.00				
13. Estimated time required to construct v	vorks One (1) Yea				
14. Estimated time required to complete the	he application of wa		eted, describe well. N/A - Temporar	y Applicat	ion
15. Provide a detailed description of the p	roposed project and	its water usage (use at	tachments if necess	sary): (Failure	to provide
a detailed description may cause a detay in processing This temporary change application is being the control of the control o	ng filed to facilitate				
Company - Lockwood Facility. Three sit capacity is located, a permanent application					
filed on August 20, 2014, for additional in			<u>-</u>	Luj 22~	N
17.15				US 29 AH II: OO ENGINEERS OFFICE	\bigcirc
16. Miscellaneous remarks:				ER =	
				AM II: 00 ERS OFFIC	
				00 00	
	Chi	ris N. Facque		FF1	
cfacque@farrwestengineering.com		Type_or	print name clearly		
E-mail Address		Signatur	e, applicant or agent		_
775-853-7268 Phone No.	Ext. Far	т West Engineering	е, аррисан от аден		
CHOICE PO.			mpany Name		
APPLICATION MUST BE SIGNED	<u>54</u> 4	12 Longley Lane, Suite	Address or PO Box		
BY THE APPLICANT OR AGENT	Ren	no, Nevada 89511	nuuless of FO DOX		
		City,	State, ZIP Code		_

Granite Construction Company

Existing and Proposed Place of Use

Exhibit "A"

All in T.19N., R.21E., MDB&M, All within Washoe County

Section 7

All of Section 7

Section 16

A portion of the SW1/4 NW1/4 also known as APN 084-080-20

A portion of the NW1/4 SW1/4 lying North of the Northerly right- of-way line of Interstate 80. Being a portion of APN 084-080-30.

Section 17

All of the N1/2; and that portion of the S1/2 lying North of the Northerly right-of-way line of Interstate Highway 80.

TOTAL FURTHEERS OFFICE